



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Released: 2019-11-15. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/8/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-360815A1.pdf](#) [DOC-360815A1.txt](#)

Report No: SAT-01427. Released: 2019-11-15. SATELLITE POLICY BRANCH INFORMATION. (DA No. 19-1178). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-19-1178A1.pdf](#) [DA-19-1178A1.txt](#)

Report No: 49614. Released: 2019-11-15. BROADCAST ACTIONS. MB. [DOC-360802A1.pdf](#) [DOC-360802A1.txt](#)

Report No: PN-2-191115-01. Released: 2019-11-15. ACTIONS. MB. [DOC-360823A1.pdf](#) [DOC-360823A1.txt](#) [DOC-360823A2.txt](#)

Released: 2019-11-15. RADIO LICENSE EXPIRATIONS. (DA No. 19-1163). MB. [DA-19-1163A1.doc](#) [DA-19-1163A1.pdf](#) [DA-19-1163A1.txt](#)

Released: 2019-11-15. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/7/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-360814A1.pdf](#) [DOC-360814A1.txt](#)

Released: 2019-11-15. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/6/2019. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-360813A1.pdf](#) [DOC-360813A1.txt](#)

Report No: PN-1-191115-01. Released: 2019-11-15. APPLICATIONS. MB. [DOC-360822A1.pdf](#)

Report No: 29614. Released: 2019-11-15. BROADCAST APPLICATIONS. MB. [DOC-360803A1.pdf](#) [DOC-360803A1.txt](#)

Report No: PN-3-191115-01. Released: 2019-11-15. PLEADINGS. MB. [DOC-360824A1.pdf](#) [DOC-360824A1.txt](#) [DOC-360824A2.txt](#)

**ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 14, 2019, DID NOT APPEAR IN
DIGEST NO. 465:**

NEWS RELEASES

FCC TAKES FURTHER STEPS TO COMBAT WASTE, FRAUD, AND ABUSE IN LIFELINE PROGRAM.
Restores Traditional Role of States in Program. by News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov. OMR WCB. [DOC-360818A1.docx](#) [DOC-360818A1.pdf](#) [DOC-360818A1.txt](#)

PUBLIC NOTICES

Report No: NCD-2994. Released: 2019-11-14. WIRELINE COMPETITION BUREAU COPPER
RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE
COMPANY D/B/A AT&T TEXAS. (Dkt No 19-343). WCB. Contact: Rodney McDonald at (202) 418-7513,
email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov,
TTY: 1-888-835-5322. [DOC-360812A1.docx](#) [DOC-360812A1.pdf](#) [DOC-360812A1.txt](#)

Released: 2019-11-14. COMMENTS INVITED ON SECTION 214 APPLICATION TO DISCONTINUE
DOMESTIC NON-DOMINANT CARRIER TELECOMMUNICATIONS SERVICES. (DA No. 19-1179). (Dkt
No 19-319 19-320). Comments Due: 2019-11-29. WCB. [DA-19-1179A1.docx](#) [DA-19-1179A1.pdf](#) [DA-19-1179A1.txt](#)

TEXTS

BRIDGING THE DIGITAL DIVIDE FOR LOW-INCOME CONSUMERS; LIFELINE AND LINK UP
REFORM AND MODERNIZATION; TELECOMMUNICATIONS CARRIERS ELIGIBLE FOR UNIVERSAL
SERVICE SUPPORT. FCC Further Strengthens Lifeline Against Waste, Fraud, and Abuse. (Dkt No 17-287 11-
42 09-197). Action by: the Commission. Adopted: 2019-10-30 by R&O. (FCC No. 19-111). WCB. [FCC-19-111A1.docx](#) [FCC-19-111A1.pdf](#) [FCC-19-111A1.txt](#) [FCC-19-111A2.docx](#) [FCC-19-111A2.pdf](#) [FCC-19-111A2.txt](#) [FCC-19-111A3.docx](#) [FCC-19-111A3.pdf](#) [FCC-19-111A3.txt](#) [FCC-19-111A4.docx](#) [FCC-19-111A4.pdf](#) [FCC-19-111A4.txt](#)